

**MIKE ROGERS**

3RD DISTRICT, ALABAMA

2184 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0103  
PHONE: (202) 225-3261  
FAX: (202) 226-8485

[www.mikerogers.house.gov](http://www.mikerogers.house.gov)



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0103

**HOMELAND SECURITY COMMITTEE**  
RANKING MEMBER

**ARMED SERVICES COMMITTEE**  
STRATEGIC FORCES SUBCOMMITTEE  
READINESS SUBCOMMITTEE

**ASSISTANT REPUBLICAN WHIP**

April 30, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the St Clair County Emergency Communications Upgrades in fiscal year 2022. The entity to receive funding for this project is St Clair County Commission. The funding would be used to update the county emergency system to better serve rural constituents. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mike D. Rogers". The signature is written in a cursive, flowing style.

Mike D. Rogers