

MIKE ROGERS

3RD DISTRICT, ALABAMA

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Congress of the United States
House of Representatives
Washington, DC 20515-0103

ARMED SERVICES COMMITTEE
STRATEGIC FORCES SUBCOMMITTEE
CHAIRMAN
READINESS SUBCOMMITTEE
AGRICULTURE COMMITTEE
HOMELAND SECURITY COMMITTEE

Dear Applicant:

Thank you for your interest in attending one of America's military service academies. Acceptance to one of the academies is a distinct and high honor, and I am pleased to be able to nominate qualified young people from Alabama's Third Congressional District.

Please read carefully the information included in this packet. If you are interested in a nomination, please complete and return all required forms and other information listed. The deadline for receipt of this information to one of my offices is **December 15, 2016**. It is recommended that you begin the process during the spring of your junior year in high school, and I urge you to also begin contact with the academies at that time. This can be done through their websites. You may submit applications for nomination to both my office and to Alabama's two U.S. Senators.

Questions about the nomination process should be directed to my Washington Office at 202/225-3261 to the attention of Debby McBride. **To submit your application packet to my office, please mail it to one of my Alabama Offices listed below.** These offices, located in Opelika and Anniston, will ensure that the packet is received in Washington.

Again, thank you for your interest in our service academies, and I look forward to receiving your application.

Sincerely,

A handwritten signature in black ink that reads "Mike Rogers".

Mike Rogers
Member of Congress

**CONGRESSMAN MIKE ROGERS' APPLICATION FOR CONGRESSIONAL
NOMINATION TO SERVICE ACADEMIES**

PLEASE CHECK PREFERRED ACADEMY OR ACADEMIES:
(Indicate order of Preference)

Merchant Marine Academy	_____
U.S. Military Academy	_____
Air Force Academy	_____
Naval Academy	_____

NAME _____
(LAST) (FIRST) (MIDDLE)

PERMANENT ADDRESS _____

_____ (CITY OR TOWN) (STATE & ZIPCODE)

(APPLICANTS MUST LIVE IN OR HAVE PERMANENT RESIDENCE IN THE THIRD
CONGRESSIONAL DISTRICT)

COUNTY _____

HOME PHONE NUMBER _____

CELL NUMBER _____

EMAIL ADDRESS _____

TEMPORARY ADDRESS _____
(If different than above)

TEMPORARY PHONE NUMBER _____

PARENT(S)' NAMES _____

PARENT(S)' ADDRESS(ES) _____

PARENT(S)' HOME/WORK/CELL NUMBER(S) _____

EMAIL ADDRESS(ES) _____

APPLICANT DATE OF BIRTH _____

NAME OF HIGH SCHOOL _____

DATE OF GRADUATION _____

CUMULATIVE GRADE POINT AVERAGE _____

RANK IN CLASS (if applicable) _____

NAME OF COLLEGE (if attending) _____

APPROXIMATE GRADE AVERAGE IN COLLEGE _____

PLEASE INDICATE WHETHER YOU ALSO APPLIED OR PLAN TO APPLY THROUGH:

Senator Shelby _____

Senator Sessions _____

PLEASE COMPLETE & RETURN TO THE CLOSEST DISTRICT OFFICE TO YOUR HOME:

Anniston or Opelika.

ANNISTON: Congressman Mike Rogers
Attention: Debby McBride
1129 Noble Street, #104
Anniston, AL 36201
256/236-5655

OPELIKA: Congressman Mike Rogers
Attention: Debby McBride
G. W. Andrews Building
701 Avenue A, Suite 300
Opelika, AL 36801
334/745-6221

**CONGRESSMAN MIKE ROGERS' PRIVACY RELEASE FORM FOR
ACADEMY APPLICANTS**

I authorize the office of Congressman Mike Rogers to release information to the media regarding my nomination for appointment by him to any of the service academies and, should I be accepted, the service academy's selection of me for appointment to attend the academy. The information released may include my full name, hometown, high school, and parent or guardians' names.

(Applicant: Please Print Your Name)

(Applicant: Please Sign Your Name)

(Date)

(Parent(s)/ Guardian(s) Name)

(Parent(s)/ Guardian(s) Signature)

(Date)

IN ADDITION TO THE APPLICATION FORM, APPLICANTS MUST INCLUDE:

List of your Extracurricular Activities

Copy of your High School Transcript

Your ACT or SAT Scores

A Wallet-Sized Photograph of Yourself

At least 3 Recommendation Letters (at least 2 from teachers)

A brief statement (less than 2 pages) about why you want to attend a service academy