

MIKE ROGERS

3RD DISTRICT, ALABAMA

2469 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0103
PHONE: (202) 225-3261
FAX: (202) 226-8485

www.mikerogers.house.gov



ARMED SERVICES COMMITTEE
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515-0103

May 3rd, 2024

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the JSU Additive Manufacturing Training and Innovation Lab in fiscal year 2025. The entity to receive funding for this project is Jacksonville State University located at 700 Pelham Rd N Jacksonville, AL 36265. The funding would be used to purchase equipment for an engineering and manufacturing lab.

The project is an appropriate use of taxpayer funds. This initiative will provide much needed workforce training. The project has a Federal nexus because the funding provided is for purposes authorized by section 272 of title 15, United States Code.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

Mike Rogers

Member of Congress

A handwritten signature in blue ink that reads "Mike Rogers". The signature is stylized and includes a long horizontal flourish at the end.