

MIKE ROGERS

3RD DISTRICT, ALABAMA

2469 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0103
PHONE: (202) 225-3261
FAX: (202) 226-8485

www.mikerogers.house.gov



ARMED SERVICES COMMITTEE
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515-0103

May 3rd, 2024

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Horton's Creek Flood Mitigation Project in fiscal year 2025. The entity to receive funding for this project is the City of Rainbow City located at 3700 Rainbow Dr rainbow City, AL 35906. The funding would be used to implement a flood mitigation plan.

The project is an appropriate use of taxpayer funds. This initiative will help protect a growing area of investment in the city and county. The project has a Federal nexus because the funding provided is for purposes authorized by 42 U.S.C. 5302(a).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink that reads "Mike Rogers". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Mike Rogers

Member of Congress