

**MIKE ROGERS**

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**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-0103

**HOMELAND SECURITY COMMITTEE**  
RANKING MEMBER

**ARMED SERVICES COMMITTEE**  
STRATEGIC FORCES SUBCOMMITTEE  
READINESS SUBCOMMITTEE

**ASSISTANT REPUBLICAN WHIP**

April 29, 2021

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Fruithurst Water Extension Project. The entity to receive funding for this project is the Cleburne County Water Authority, located at PO Box 686 Heflin, AL 36264. I am requesting \$2,200,000. The funding would be used to connect constituents to county water services. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Mike D. Rogers".

Mike D. Rogers